

FALL 2024

September October November Vol. 2 No. 4

Intermediate Bible Class⁺

FALL QUARTER

September, October, November 2024

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Dear students.

Welcome to our new Intermediate Bible Class[†]! We hope it helps you get excited about learning and applying God's Word!

Here are some of the new features:

- The **Big Idea** highlights the main point of the lesson.
- · Discussion Questions are within the lesson to help you interact with the topic.
- What If? helps you imagine how the Bible lesson might be applied to a hypothetical scenario that could occur in your everyday life.
- The Big Question addresses some doubts, fears, or concerns you may have about God, His Word, or life in general.
- Next Steps give you ways to be doing what the lesson is teaching throughout the week.
- The Prayer Point encourages you to commit to praying for something in the coming week.
- Christ Focus shows how every lesson points to Jesus.
- · Talk About It gives you ideas on things to discuss with trusted adult Christians in your life.

Lesson Text: Daniel 1:8-21

"But Daniet purposed in his heart that he would not defile himself with the portion of the king's meat" (Daniel 1:8).

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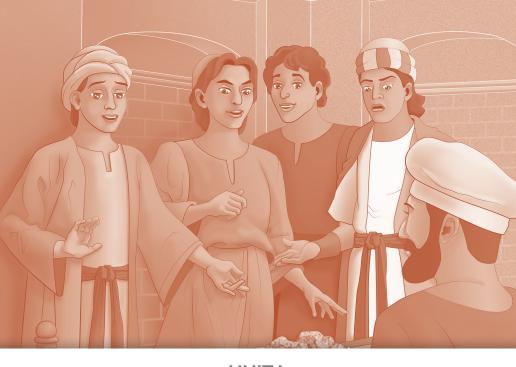
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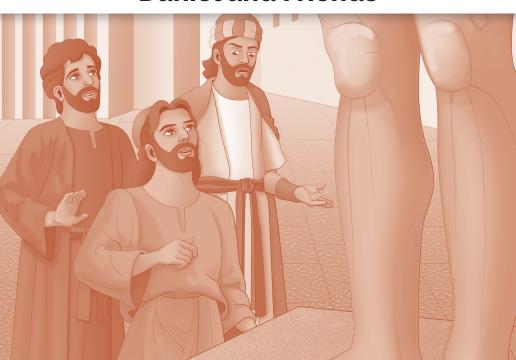
Ack a trusted Christian adult about something in his or her life.

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UNIT I:

Faithful Service of Daniel and Friends



DANIEL HONORS GOD'S LAW

Lesson Text: Daniel 1:8-21

"But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat" (Daniel 1:8).



BIG IDEA: Daniel and his three friends honor God by following His law.

- **DAN. 1:8** But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.
- 9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.
- 10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king.
- 11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,
- 12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.
- 13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.
- 14 So he consented to them in this matter, and proved them ten days.

- 15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.
- 16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.
- 17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.
- 18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.
- 19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.
- 20 And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.
- 21 And Daniel continued even unto the first year of king Cyrus.

BIBLE LESSON

In 605 B.C., King Nebuchadnezzar of Babylon invaded Jerusalem. He told his officials to bring back young men who were handsome, smart, healthy, and able to learn. Daniel, Hananiah, Mishael, and Azariah were chosen and forced to go to Babylon. The palace master gave them new names related to false Babylonian gods: Belteshazzar, Shadrach, Meshach, and Abednego. These names were meant to encourage them to accept their new home, culture, and religion.

We will continue referring to Daniel by his original, God-honoring name because the book of Daniel continues to use that name. Daniel and his friends continued to